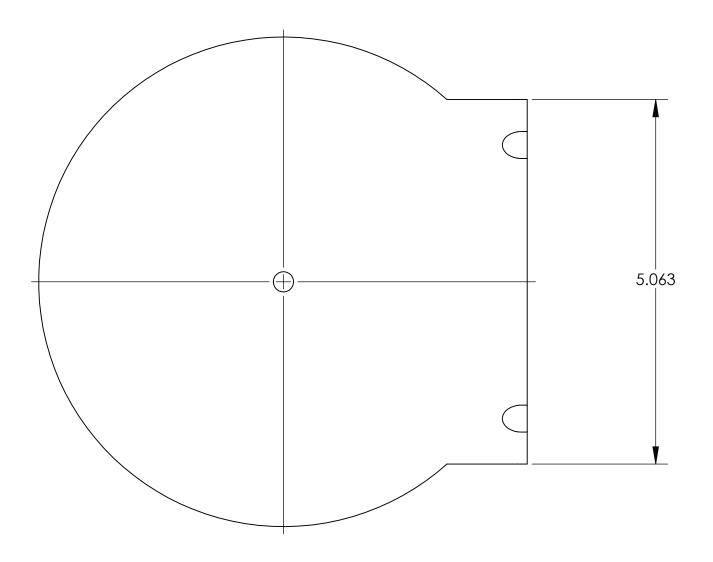
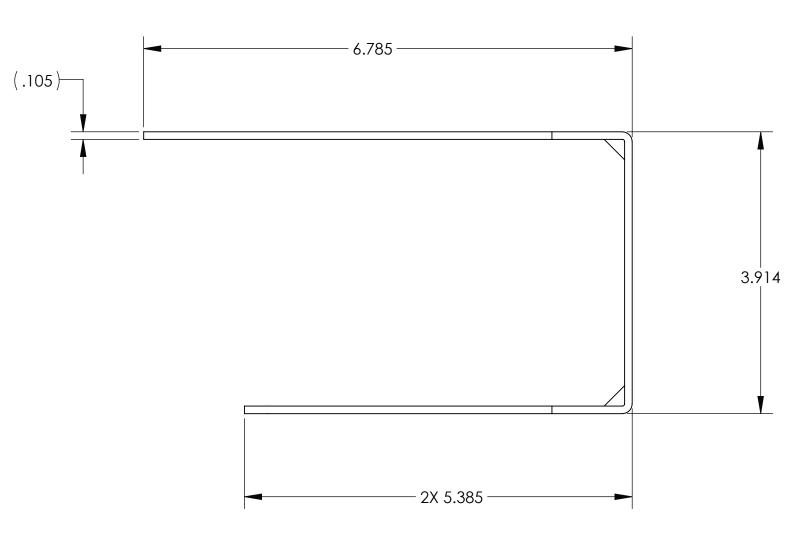
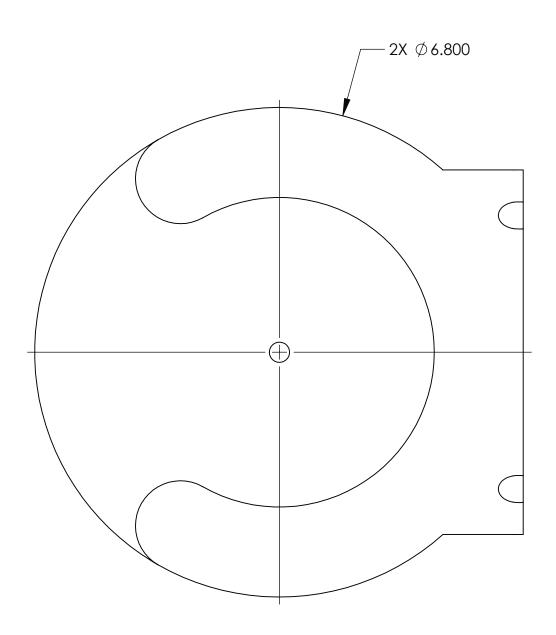
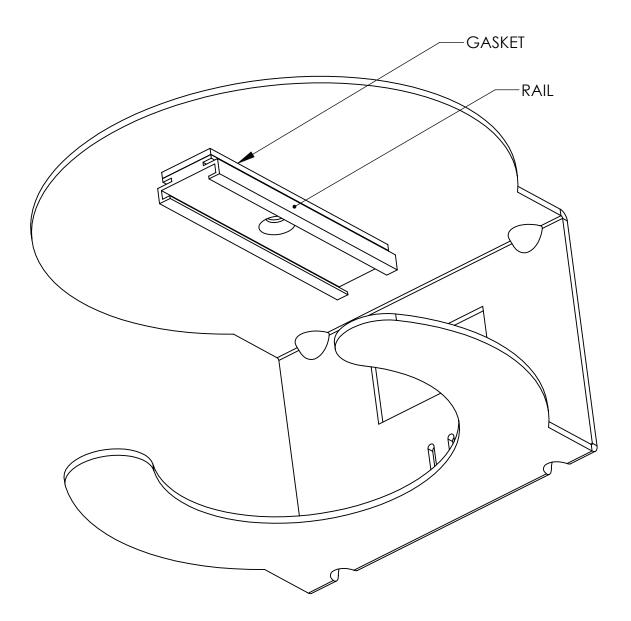


 $\left[\right]$ \square









SHOWN WITH OPTIONAL SPEAKER MOUNTING HARDWARE

DRAWING NO. ConfSHOT AV TABLE MOUNT

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|-------------------------------|---|---------|--------|---------|----------------------|-------|
| | | | | | | |
| | DRAWN | CHECKED | AF | PROVED | DATE | 1/17 |
| | WLF | | | | | 21/17 |
| | 12 GA (.105 THK) STEEL | | | | SIZE | |
| | | | | | D | |
| DIMENSIONS ARE IN INCHES | FINISH | | | | SCALE | |
| | BLACK OR WHITE POWDERCOAT | | | | 3:4 | |
| TITLE | | | SHEET | DRAWING | | REV. |
| CONFERENCESHOT AV TABLE MOUNT | | | 1 OF 1 | TABLE M | Shot av E mount - | |